## GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Secondary Education Department – Mandal Parishad Upper Primary School, Tunikipadu, Gampalagudem (M), Krishna District –Permission to Up-grade the existing School to High School by opening of Class IX and X (T/M) - Orders – Issued.

## SCHOOL EDUCATION (PROG.I) DEPARTMENT

G.O.Ms.No. 35 Dated:01/08/2015

Read :-

From the Commissioner & Director of School Education, A.P., Hyderabad Lr.Rc.No.164/PS-II-1/2014, Dt: 05.05.2015

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## ORDER:

In the reference read above, the Commissioner of School Education, Andhra Pradesh, Hyderabad has requested the Government for opening of Class IX (T/M), in the existing Mandal Parishad Upper Primary School, Tunikipadu, Gampalagudem (M), Krishna District from the academic year 2014-15.

- 2. In the circumstances reported by the Commissioner of School Education, Andhra Pradesh, Hyderabad, in the reference read above & considering the under taken given by the School Management Committee to run proposed IX and X classes from the academic years 2014-15 & 2015-16 (year at) respectively without any aid from the Government now or in future, Government hereby accord permission to the Commissioner of School Education, Andhra Pradesh, Hyderabad to continue the class IX in the year 2014-15 & to open class X in the year 2015-16 in Mandal Parishad Upper Primary School, Tunikipadu, Gampalagudem (M), Krishna District, subject to the condition that there is no additional staff and financial commitment to Government towards salaries to additional staff and additional infrastructure required, if any etc.
- 3. The Commissioner of School Education, Andhra Pradesh, Hyderabad, shall take further action in the matter.

## (BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

R.P.SISODIA SECRETARY TO GOVERNMENT

Τo

The Commissioner of School Education, Andhra Pradesh, Hyderabad.

Copy to

The Regional Joint Director of School Education, Kakinada.

The District Educational Officer, Krishna District.

PS to M(HRD).

PS to Secretary(SE).

//FORWARDED BY ORDER //

**SECTION OFFICER**