## MOTOR CAR/MOTOR CYCLE/ SCOOTER/MOPED

1.	Form of Application by a Government Employee for an advance for the purchase of a Motor Car/Motor Cycle/ Scooter/Moped.	
2.	Agreement Bond	FORM No-3 Rule Para-(4)
3.	Form of Mortgage Bond for a Motor Car/Motor Cycle/ Scooter/Moped. On account of which a Government Employee has drawn an advance.	FORM No-4 Rule, Para-13
4.	Form of letter intimating to the insurance company, the Andhra Pradesh Government's interest in the Motor Car/Motor Cycle/Scooter/Moped	FORM No-5 Para N0-5 (Para- 11 (b) (iii))
5.	Utilization Certificate	
6.	Form of Reconveyance of Mortgaged Vehicle	FORM NO-6 Para-13

### FORM No-2 (Para-4)

Form of application by a Government employee for an advance for the purchase of a Motor Car/Motor Cycle/Scooter/Moped.

1.		Name of the applicant	
1.		Name of the applicant	
		(in Block Letters)	
2.		Designation of the applicant and	
	_	office in which employed.	
3.	a.	Whether permanent, if so the	
		particulars of the permanent	
	_	post.	
	b.	If not permanent, whether he is	
		an approved probationer and if	
		so, the name of the post and the	
		date from which he has been	
		declared as an approved	
		probationer.	
	C.	<u> </u>	
4.		Date of Birth	
5.		Date of retirement on	
		superannuation.	
6.		Scale of Pay of the present post	
7.		Basic Pay in the present post (as	
		defined under Fundamental Rule-	
		9 (21) (a) (i))	
8.	a.	Amount of gross salary (i.e., Pay	
		+ allowances)	
	b	Total amount of deductions from	
		the pay bill	
9.	а	Whether the advance applied for	
		is the first one.	
	b	If, not:	
		i) Amount of previous advance	
		ii) Number and date of order in	
		which such advance was	
		sanctioned.	
		iii) Date of drawal of such	
		advance	
		iv) Whether any amount of such	
		advance is outstanding	
		repayment (principal and interest	
		to be shown separately).	
		v) In case it is fully repaid	
		whether the clearance certificate	
		has been obtained from the	
	1	1	
		Accountant General.	

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10.	а	If the Motor Car/Motor Cycle/Scooter/Moped is too be purchased in the open market name of the agency and the place of delivery (if possible).	
	b	Are any negotiations or preliminary enquires being made to facilitate delivery of Motor Car/Motor Cycle/Scooter/Moped within one month from the date of drawal of the advance.	
	С	Anticipated price of the Motor Car/Motor Cycle/Scooter/Moped.	
11.	i)	Whether the employee is/or was in possession of Motor Car/Motor Cycle/Scooter/Moped.	
	ii)	If so the amount or the anticipated amount of the sale-proceeds of the Motor Car/Motor Cycle/Scooter/ Moped.	
12.		Amount of advance applied for.	
13.		Number of monthly installments in which the advance may be recovered.	

I hereby declare that the particulars furnished above are true to the best of my knowledge and belief.

I have not taken delivery of the Motor Car/Motor Cycle/Scooter/Moped on account of which I apply for the advance shall complete the payment and take possession of Motor Car/Motor Cycle/Scooter/Moped before the expiry of one month from the date of drawal of the advance, and I shall insure is immediately.

Station:	Signature of Applicant
Date:	

#### TO BE FILLED UP BY THE HEAD OF THE OFFICE

1.	Whether the applicant is eligible for the advance applied for (Persons under suspension are not eligible)	
2.	If so, the maximum amount of advance to which the applicant is eligible.	
3.	Amount of advance recommended.	
4.	Number of installments in which the advance should be recovered.	
5.	Whether any charges are pending against the applicant or surety.	

Certified that the particulars regarding the applicant's service, Pay and previous advance have been checked up with his/her Service Register, Pay Bills etc., and found to be correct.

Station.
Date.

Signature and Designation of the Head of the office.

#### FORM NO. 3

(Para-4)
Form of Agreement to be executed at the time of drawing an advance for the purchase of a Motor Car/Motor Cycle/Scooter/Moped.

(This form has to be used when it is proposed to purchase after receipt of the

andbetweenof(he	day ofone thousand nine hundred ereinafter called the Borrower) which expression cutors and legal representatives) of the one part e other part.	
(hereinafter called the Government) for a Car/Motor Cycle/Scooter/Moped one the swhereas the application of the borrower Government. Now it is hereby agreed between of Rsto be aid by the Composition of Rs	vernment as security for the amount lent to the arm prescribed and it is hereby lastly agreed and le/Scooter/Moped has not been purchased and nth from the drawal of the advance or if the olvent or quits the service of the Government or nd interest accrued thereon shall immediately become andfor and on behalf of the	
Signed by the said		
In the presence of (Signature of Witnesses)	(Signature and Designation of the Borrower)	
1. 2.		
Signed by(Name and Designation of the Officer).		
(for and on behalf of the Governor o	f Andhra Pradesh)	
In the presence of (Signature of Witnesses)	(Signature and Designation of the Officer)	

## FORM NO.3. (Para-4)

Form of Agreement to be executed at the time of drawing an advance for the purchase of a Motor Car/Motor Cycle/Scooter/Moped.

•	rm has to be used when it	t is proposed to purchase afte	er receipt of the
An Agree hundred and	eement made this inistrators, executors and a Pradesh on the other pass the borrower has apple Government) for a loan oter/Moped on the terms ion of the borrower for is hereby agreed between to be paid by the Government form his sions, (2) to expend the form of drawal of the advance or if the actual price passernment forth with and (3 Cycle/Scooter/Moped to and interest in the form passers of the month from the said within one month from the said within one month from the said within one month from passers and within one month from passers and within one month from passers are said within one month from the said within one month from passers are said within one month from the said within	day of	housand nine ression shall one part and Andhra Pradesh hase of a Motor contained and asidered by the consideration of any when the Government specified in the che Government ance within one Motor Car/Motor e, to repay the pothecating the for the amount stly agreed and purchased and dvance or if the
		or quirts the service of the ( t accrued thereon shall imme	
. In witne	ess whereof the Borrower a radesh have hereunto set	andfor and their hands.	on behalf or the
Signed by the said			
In the presence of (Signature of Witnesse	<b>∌</b> s)	(Signature and Desigr of the Borrower)	nation
1. 2.			
	(Name and Designation of	f the Officer) Governor of Andhra Pradesh)	
In the presence of (Signature of Witnesse	es)	(Signature and De of the Officer)	esignation
1. 2.			

# FORM NO.4. (Para-11 (a) (1))

Form of Mortgage Bond for a Motor Car/Motor Cycle/Scooter/Moped on account of which a Government employee has drawn an advance.

And the Borrower, doth hereby agree and declare that he ;has paid in full the purchase price of the said Motor Car/Motor Cycle/Scooter/Moped and that the same is his absolute property and that he has not pledged and so long as any moneys remain payable to the Government in respect of the said advance, will not sell, pledge or part with the property in or possession of the said Motor Car/Motor Cycle/Scooter/Moped, provided always and it is hereby agreed and declared that if any of the said installments of principal or interest shall not be paid or recovered in the manner aforesaid within ten days after the same are due or if the Borrower shall due or it any time cease to be in the service of the Government or if the borrower shall sell or pledge or part with the property in or possession of the said Motor Car/Motor Cycle/Scooter/Moped or becomes insolvent or makes any compassion or arrangement with his creditors or if any person shall take proceedings in execution of any decree or judgment against the Borrower, the

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whole of the said principal sum which shall then be remaining due and unpaid together with interest thereon shall forthwith become payable, and it is hereby agreed and declared that ;the Government may on the happening of any of the events hereinbefore mentioned seize and take possession of the said Motor Car/Motor Cycle/Scooter/Moped and either remain in possession of the said Motor Car/Motor Cycle/Scooter/Moped and either remain in possession hereof without removing the same or else may remove and sell the said Motor Car/Motor Cycle/Scooter/Moped either by public auction or private contract and may out of the sale proceeds remain the balance of the said advance then remaining, unpaid and any interest due thereon and all costs charges, expenses and payments properly; incurred or made in maintaining or defending or realizing their rights hereunder and shall pay over the surplus if any to the borrower, his executors administrators or personal representatives, provided further that the aforesaid power of taking possession or selling of the said Motor Car/Motor Cycle/Scooter/Moped shall not prejudice the right of the Government to use the Borrower or his personal representatives for the said balance remaining due and interest or in the case of the Motor Car/Motor Cycle/Scooter/Moped being sold the amount by which the net saleproceeds fall short of the amount owing and the Borrower hereby further agrees that so long as, any moneys are remaining due and owing to the Government, he, the insure and keep insured the said Motor Cycle/Scooter/Moped against damage by fire, theft or accident with an insurance company and will produce evidence to the satisfaction of the Head of the Department, that the insurance company with whom the said Motor Car/Motor Cycle/Scooter/Moped is insured have received notice that the Government interested in policy and the Borrower hereby further agrees that he will not permit or suffer the said Motor Car/Motor Cycle/Scooter/Moped to be destroyed or injured or to deteriorate in a greater degree than it would deteriorate by reasonable wear and tear thereof and further that in the event of any damage or accident happening to the said Motor Car/Motor Cycle/Scooter/Moped the Borrower will forthwith have the same repaired and made good.

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### SCHEDULE

Description of Motor Car/Motor Cycle/Sommaker's Name: Description: Number of Cylinders: Engine Number. Chassis Number. Cost Price.	cooter/Moped:
	d (Borrower's name) and or and on behalf of the Governor of Andhra
Pradesh have hereunto set their respec	
Signed by the said	in the presence of
(Signature of witnesses)	(Signature and Designation Of the Borrower)
1.	
2.	
Signed by	
In the presence of	(Name and Designation)
(Signature of witnesses)	(Signature and Designation
1.	of the Officer)
2.	

### FORM NO.-5 (Para-11 (b) (iii))

Form of letter intimating to the insurance company, the Andhra Pradesh Government's interest in the Motor Car/Motor Cycle/Scooter/Moped.
From
To
Dear Sir,
I am to inform you that the Government of Andhra Pradesh are interested in the Motor Car/Motor Cycle/Scooter/Moped insurance policy Nosecured in your company and to request that you will kindly insert a clause to the following effect in policy.
Form of clause to be inserted in the insurance policy"
1. It is hereby declared and agreed that Sri
2. Save as by this endorsement expressly agreed nothing herein shall modify or effect the rights or liabilities of the insured or the company, respectively under or in connection with this policy or any term, provision of condition thereof.
Station: Yours faithfully,
Dated:

## FORM NO-6 (Para-13)

#### Form of Reconveyance of Mortgaged Vehicle

And whereas all money due and owing on the security of the Principal Indenture have been fully paid and satisfied and the mortgagee has accordingly at the request of the mortgagor agreed to execute a reconveyance of the mortgaged vehicle as is hereinafter contained. Now this Indenture witnesses that in pursuance of the said agreement and the consider of the vehicle the mortgagee doth hereby grant, assign and reconvey unto the mortgagor all that the vehicle and comprised in the said Principal indenture and more particularly described in the Schedule hereunder written; with their rights as in the Principal Indenture expressed and all the right, title, interest, claims and demand whatsoever of the mortgagee into, out of or upon the said vehicle by virtue of the Principal Indenture, to have, and to hold the vehicle herein before expressed to be hereby granted, assigned and reconveyed into and to the use of the Mortgagor, for ever, freed and discharged from all moneys intended to be secured by the said Principal Indenture and from all actions, suits, accounts, claims and demands for or in respect of the said moneys or any part thereof, or for in respect of the principal indenture or of anything relating to the vehicle and the mortgagee hereby covenants with the mortgagor that the mortgagee has not done or knowing suffered or been partly or privy to anything whereby the said vehicle is or can be impeached, encumbered or effected in the title or otherwise howsoever.

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## SCHEDULE

Description of the Motor Car/ Motor Cycle/Scooter/Moped.	
Maker's Name,	
Description:	
Number of Cylinders.	
Engine Number:	
Chassis Number	
Cost Price	
In witness whereof the mortg hand the day and year first above written.	agee has caused on his behalf to set his
Signed by Sripresence of the following witnesses.	For and on behalf of the Mortgagee in the
1.	
2.	
Station: Date:	Signature and designation of the officer.